**PUNJAB** **STATE INFORMATION COMMISSION**

 **Red Cross Building, Near Rose Garden, Sector 16, Chandigarh**

**Ph. No. 0172-2864111 FAX. No. - 0172-2864125** E-mail – psic21@punjabmail.gov.in Visit us - [www.infocommpunjab.com](http://www.infocommpunjab.com)

**Tejinder Singh,**

**S/o Sh. Gurcharan Singh,**

**House No.133, KSM Road**

**Rajpura-140401(Punjab) ……. Complainant**

**Vs**

**Public Information Officer,**

**O/o The Principal Secretary**

**to Government of Punjab,**

**Deptt. of Finance,**

**Pb. Civil Sectt., Chandigarh(U.T) ..…Respondent**

 **Complaint Case No. 300 of 2018**

**Present : None on behalf of the applicant.**

**None on behalf of the respondent.**

**ORDER**

**Neither the applicant, Sh. Tejinder Singh nor the respondent is present in today’s**

**hearing.**

**Nevertheless, another opportunity is given to the parties to represent this case in**

**person or through their representative, on the next date of hearing.**

**The case is adjourned to 18th April, 2018 (Wednesday) at 11:00 A. M.**

**Copies of the order be sent to the parties.**

 **(A. S. Chanduraian)**

**2nd April, 2018 State Information Commissioner**

**PUNJAB** **STATE INFORMATION COMMISSION**

 **Red Cross Building, Near Rose Garden, Sector 16, Chandigarh**

**Ph. No. 0172-2864111 FAX. No. - 0172-2864125** E-mail – psic21@punjabmail.gov.in Visit us - [www.infocommpunjab.com](http://www.infocommpunjab.com)

**Dr. Rajesh Gupta,**

**Village – Mailli**

**Tehsil – Garhshankar,**

**Hoshiarpur – 146102 (Punjab) ……Appellant Vs.**

**Public Information Officer,**

**O/o Senior Veterinary Officer,**

**Kharar,**

**District - S. A. S. Nagar (Mohali) (Punjab)**

**First Appellate Authority,**

**O/o The Director,**

**Animal Husbandry, Punjab,**

**Sector 68,**

**S. A. S. Nagar (Mohali) (Punjab) .....Respondent**

**Appeal Case No. 276 of 2015**

**Present : None on behalf of the applicant.**

1. **Dr. K. P. S. Pasricha, APIO ;**
2. **Sh. S. S. Rana, Senior Assistant, on behalf of the respondent.**

**ORDER**

**The Bench of the undersigned has considered the representation dated 08.01.2018 of**

**the applicant, Dr. Rajesh Gupta, which was received in the Commission vide Diary No. 1024 dated 12.01.2018 to rehear the above said case. Accordingly, the case is fixed for today for hearing.**

**The applicant, Dr. Rajesh Gupta, is not present in today’s hearing.**

**Dr. K. P. S. Pasricha, APIO and Sh. S. S. Rana, Senior Assistant, who appeared on**

**behalf of the respondent PIO in today’s hearing, seek an adjournment in this case.**

**An opportunity is also given to the applicant to represent this case in person or**

**through his representative on the next date of hearing.**

**The case is adjourned to 18th April, 2018 (Wednesday) at 11:00 A. M.**

**Copies of the order be sent to the parties.**

 **(A. S. Chanduraian)**

**2nd April, 2018 State Information Commissioner**

**PUNJAB** **STATE INFORMATION COMMISSION**

 **Red Cross Building, Near Rose Garden, Sector 16, Chandigarh**

**Ph. No. 0172-2864111 FAX. No. - 0172-2864125** E-mail – psic21@punjabmail.gov.in Visit us - [www.infocommpunjab.com](http://www.infocommpunjab.com)

**Gulshan Rai Sanger,**

**Mohalla Vaid Hem Raj,**

**Nawanshehar (Punjab) ……. Complainant**

**Vs**

**Public Information Officer,**

**O/o The Principal,**

**D. A. N. College of Education For Women,**

**Nawanshaher (Punjab) ..…Respondent**

 **Complaint Case No. 945 of 2017**

**Present : Sh. Gulshan Rai Sanger, the applicant in person.**

**Sh. Nitin Verma, Advocate for Sh. Sameer Sachdeva, Advocate, on behalf of the respondent.**

**ORDER**

**This case was last heard on 27.02.2018.**

**The applicant, Sh. Gulshan Rai Sanger, who appeared in person in today’s hearing,**

**states that part information has been given to him by the respondent PIO as he has not received the information in connection with point no. 1, 5 and 7 of his RTI request.**

**Sh. Nitin Verma, Advocate, who appeared for Sh. Sameer Sachdeva, Advocate, on**

**behalf of the respondent PIO in today’s hearing, submits a reply dated 19.03.2018. He also hands over a copy of the same to the applicant during the hearing in the Commission today. It is taken on record.**

**As the applicant, Sh. Gulshan Rai Sanger has suffered a lot of detriments on account**

**of attending the hearings in this case, an interim compensation of Rs. 5000/- (Rupees Five Thousand only) is awarded to the applicant, Sh. Gulshan Rai Sanger. The compensation shall be paid by public authority concerned by way of crossed cheque/Demand Draft in the name of Gulshan Rai Sanger. The crossed cheque/Demand Draft shall be made from the bank account of public authority concerned and not from the individual official.**

**The case is adjourned to 18th April, 2018 (Wednesday) at 11:00 A. M.**

**Copies of the order be sent to the parties.**

 **(A. S. Chanduraian)**

**2nd April, 2018 State Information Commissioner**

**PUNJAB** **STATE INFORMATION COMMISSION**

 **Red Cross Building, Near Rose Garden, Sector 16, Chandigarh**

**Ph. No. 0172-2864111 FAX. No. - 0172-2864125** E-mail – psic21@punjabmail.gov.in Visit us - [www.infocommpunjab.com](http://www.infocommpunjab.com)

**Gulshan Rai Sanger,**

**Mohalla Vaid Hem Raj,**

**Nawanshaher (Punjab) ……. Complainant**

**Vs**

**Public Information Officer,**

**O/o The Principal,**

**D. A. N. College of Education For Women,**

**Nawanshaher (Punjab) ..…Respondent**

 **Complaint Case No. 946 of 2017**

**Present : Sh. Gulshan Rai Sanger, the applicant in person.**

**Sh. Nitin Verma, Advocate for Sh. Sameer Sachdeva, Advocate, on behalf of the respondent.**

**ORDER**

**This case was last heard on 27.02.2018.**

**The applicant, Sh. Gulshan Rai Sanger, who appeared in person in today’s hearing,**

**states that part information has been given to him by the respondent PIO as he has not received the information in connection with point no. 1, 5 and 7 of his RTI request.**

**Sh. Nitin Verma, Advocate, who appeared for Sh. Sameer Sachdeva, Advocate, on**

**behalf of the respondent PIO in today’s hearing, submits a reply dated 19.03.2018. He also hands over a copy of the same to the applicant during the hearing in the Commission today. It is taken on record.**

**As the applicant, Sh. Gulshan Rai Sanger has suffered a lot of detriments on account**

**of attending the hearings in this case, an interim compensation of Rs. 5000/- (Rupees Five Thousand only) is awarded to the applicant, Sh. Gulshan Rai Sanger. The compensation shall be paid by public authority concerned by way of crossed cheque/Demand Draft in the name of Gulshan Rai Sanger. The crossed cheque/Demand Draft shall be made from the bank account of public authority concerned and not from the individual official.**

**The case is adjourned to 18th April, 2018 (Wednesday) at 11:00 A. M.**

**Copies of the order be sent to the parties.**

 **(A. S. Chanduraian)**

**2nd April, 2018 State Information Commissioner**

**PUNJAB** **STATE INFORMATION COMMISSION**

 **Red Cross Building, Near Rose Garden, Sector 16, Chandigarh**

**Ph. No. 0172-2864111 FAX. No. - 0172-2864125** E-mail – psic21@punjabmail.gov.in Visit us - [www.infocommpunjab.com](http://www.infocommpunjab.com)

**Balwinder Singh**

**S/o Sh. Ram Singh,**

**Village – Chachowali,**

**Block – Majitha,**

**Tehsil & District - Amritsar (Punjab) ……. Complainant**

**Vs**

1. **Public Information Officer,**

**O/o The Panchayat Secretary,**

**Gram Panchayat - Chachowali,**

**Block – Majitha,**

**Tehsil & District - Amritsar (Punjab)**

1. **Public Information Officer,**

**O/o The Block Development**

**and Panchayat Officer,**

**Majitha, Tehsil & District - Amritsar (Punjab) ..…Respondent**

 **Complaint Case No. 992 of 2017**

**Present : None on behalf of the applicant.**

**None on behalf of the respondent.**

**ORDER**

**This case was last heard on 27.02.2018.**

**Neither the applicant, Sh. Balwinder Singh nor the respondent is present in today’s**

**hearing.**

**Nevertheless, another opportunity is given to the parties to represent this case in**

**person or through their representative, on the next date of hearing.**

**The case is adjourned to 18th April, 2018 (Wednesday) at 11:00 A. M.**

**Copies of the order be sent to the parties.**

 **(A. S. Chanduraian)**

**2nd April, 2018 State Information Commissioner**

**PUNJAB** **STATE INFORMATION COMMISSION**

 **Red Cross Building, Near Rose Garden, Sector 16, Chandigarh**

**Ph. No. 0172-2864111 FAX. No. - 0172-2864125** E-mail – psic21@punjabmail.gov.in Visit us - [www.infocommpunjab.com](http://www.infocommpunjab.com)

**Sukhwinder Singh**

**S/o Sh. Krishan Singh,**

**H. No. 76, Street – 04,**

**Hargobind Avenue,**

**Chhehrata, Near Radha Swami Dera,**

**Amritsar - 143105 (Punjab) ……. Complainant**

**Vs**

**Public Information Officer,**

**O/o The Civil Surgeon,**

**Civil Hospital,**

**Tarn Taran (Punjab) ..…Respondent**

 **Complaint Case No. 1059 of 2017**

**Present : None on behalf of the applicant.**

**None on behalf of the respondent.**

**ORDER**

**This case was last heard on 27.02.2018.**

**The applicant, Sh. Sukhwinder Singh, is not present in today’s hearing.**

**The respondent PIO has also sent a reply vide letter no. 2759 dated 27.03.2018, which**

**has been received in the Commission vide Diary No. 6613 dated 28.03.2018, showing that a reply has already been sent to the applicant, Sh. Sukhwinder Singh. It is taken on record.**

**The respondent PIO also through a reply vide letter dated 28.03.2018, which has been**

**received in the Commission vide Diary No. 6613 dated 28.03.2018, has requested for an adjournment in this case. It is taken on record.**

**Nevertheless, another opportunity is given to the parties to represent this case in**

**person or through their representative, on the next date of hearing.**

**The case is adjourned to 18th April, 2018 (Wednesday) at 11:00 A. M.**

**Copies of the order be sent to the parties.**

 **(A. S. Chanduraian)**

**2nd April, 2018 State Information Commissioner**

**PUNJAB** **STATE INFORMATION COMMISSION**

 **Red Cross Building, Near Rose Garden, Sector 16, Chandigarh**

**Ph. No. 0172-2864111 FAX. No. - 0172-2864125** E-mail – psic21@punjabmail.gov.in Visit us - [www.infocommpunjab.com](http://www.infocommpunjab.com)

**Malkiat Khan**

**S/o Sh. Juma Khan,**

**Village - Balipur,**

**P. O. - Kalyan,**

**Tehsil & District - Patiala (Punjab) …….Appellant**

**Vs**

**Public Information Officer,**

**O/o The Panchayat Secretary,**

**Gram Panchayat – Balipur,**

**Tehsil & District - Patiala (Punjab)**

**First Appellate Authority,**

**O/o The Block Development and**

**Panchayat Officer,**

**Patiala (Punjab) ..…Respondents**

 **Appeal Case No. 2493 of 2017**

**Present : None on behalf of the applicant.**

**Sh. Harinder Singh, Panchayat Secretary, on behalf of the respondent.**

**ORDER**

**This case was last heard on 27.02.2018.**

**The applicant, Sh. Malkiat Khan, is not present in today’s hearing.**

**Sh. Harinder Singh, Panchayat Secretary, appeared on behalf of the respondent PIO**

**in today’s hearing.**

**An opportunity is also given to the applicant to represent this case in person or**

**through his representative on the next date of hearing.**

**The case is adjourned to 18th April, 2018 (Wednesday) at 11:00 A. M.**

**Copies of the order be sent to the parties.**

 **(A. S. Chanduraian)**

**2nd April, 2018 State Information Commissioner**

**PUNJAB** **STATE INFORMATION COMMISSION**

 **Red Cross Building, Near Rose Garden, Sector 16, Chandigarh**

**Ph. No. 0172-2864111 FAX. No. - 0172-2864125** E-mail – psic21@punjabmail.gov.in Visit us - [www.infocommpunjab.com](http://www.infocommpunjab.com)

**Maheshinder Singh,**

**S/o Sh. Surinder Singh,**

**House No. 163, Ward No. 03,**

**SUS Road, Near Vada Gurudwara Sahib,**

**Sunam,**

**District Sangrur - 148028 (Punjab) ……. Appellant**

**Vs**

**Public Information Officer,**

**O/o The Secretary,**

**Subordinate Services Selection Board, Pb.,**

**Forest Complex, Sector – 68,**

 **S. A. S. Nagar (Mohali) (Punjab)**

**First Appellate Authority,**

**O/o The Secretary,**

**Subordinate Services Selection Board, Pb.,**

**Forest Complex, Sector – 68,**

 **S. A. S. Nagar (Mohali) (Punjab) ..…Respondents**

 **Appeal Case No. 2541 of 2017**

**Present : None on behalf of the applicant.**

**Ms. Davinder Kaur, Senior Assistant, on behalf of the respondent.**

**ORDER**

**This case was last heard on 27.02.2018.**

**The applicant, Sh. Maheshinder Singh, is not present in today’s hearing.**

**Ms. Davinder Kaur, Senior Assistant, who appeared on behalf of the respondent PIO**

**in today’s hearing, seeks an adjournment in this case.**

**An opportunity is also given to the applicant to represent this case in person or**

**through his representative on the next date of hearing.**

 **The case is adjourned to 18th April, 2018 (Wednesday) at 11:00 A. M.**

**Copies of the order be sent to the parties.**

 **(A. S. Chanduraian)**

**2nd April, 2018 State Information Commissioner**

**PUNJAB** **STATE INFORMATION COMMISSION**

 **Red Cross Building, Near Rose Garden, Sector 16, Chandigarh**

**Ph. No. 0172-2864111 FAX. No. - 0172-2864125** E-mail – psic21@punjabmail.gov.in Visit us - [www.infocommpunjab.com](http://www.infocommpunjab.com)

**Sunil Mallan, Advocate,**

**Booth No.14 - B,**

**Sector47 - C,**

**Chandigarh - 160047 (U.T.) …. Appellant**

**Vs**

**Public Information Officer,**

**O/o The Deputy Commissioner,**

**Gurdaspur (Punjab)**

**First Appellate Authority,**

**O/o The Deputy Commissioner,**

**Gurdaspur (Punjab) ..…Respondents**

 **Appeal Case No. 3622 of 2017**

**Present : None on behalf of the applicant.**

**None on behalf of the respondent.**

**ORDER**

**This case was last heard on 21.02.2018.**

**Neither the applicant, Sh. Sunil Mallan nor the respondent is present in today’s**

**hearing.**

**Nevertheless, another opportunity is given to the parties to represent this case in**

**person or through their representative, on the next date of hearing.**

**The case is adjourned to 18th April, 2018 (Wednesday) at 11:00 A. M.**

**Copies of the order be sent to the parties.**

 **(A. S. Chanduraian)**

**2nd April, 2018 State Information Commissioner**

**PUNJAB** **STATE INFORMATION COMMISSION**

 **Red Cross Building, Near Rose Garden, Sector 16, Chandigarh**

**Ph. No. 0172-2864111 FAX. No. - 0172-2864125** E-mail – psic21@punjabmail.gov.in Visit us - [www.infocommpunjab.com](http://www.infocommpunjab.com)

**Sunil Mallan, Advocate,**

**Booth No.14 - B,**

**Sector47 - C,**

**Chandigarh - 160047 (U.T.) …. Appellant**

**Vs**

**Public Information Officer,**

**O/o The Deputy Commissioner,**

**Ludhiana (Punjab)**

**First Appellate Authority,**

**O/o The Deputy Commissioner,**

**Ludhiana (Punjab) ..…Respondents**

 **Appeal Case No. 3625 of 2017**

**Present : None on behalf of the applicant.**

**None on behalf of the respondent.**

**ORDER**

**This case was last heard on 21.02.2018.**

**Neither the applicant, Sh. Sunil Mallan nor the respondent is present in today’s**

**hearing.**

**Nevertheless, another opportunity is given to the parties to represent this case in**

**person or through their representative, on the next date of hearing.**

**The case is adjourned to 18th April, 2018 (Wednesday) at 11:00 A. M.**

**Copies of the order be sent to the parties.**

 **(A. S. Chanduraian)**

**2nd April, 2018 State Information Commissioner**

**PUNJAB** **STATE INFORMATION COMMISSION**

 **Red Cross Building, Near Rose Garden, Sector 16, Chandigarh**

**Ph. No. 0172-2864111 FAX. No. - 0172-2864125** E-mail – psic21@punjabmail.gov.in Visit us - [www.infocommpunjab.com](http://www.infocommpunjab.com)

**Sunil Mallan, Advocate,**

**Booth No.14 - B,**

**Sector47 - C,**

**Chandigarh - 160047 (U.T.) …. Appellant**

**Vs**

**Public Information Officer,**

**O/o The Deputy Commissioner,**

**Sangrur (Punjab)**

**First Appellate Authority,**

**O/o The Deputy Commissioner,**

**Sangrur (Punjab) ..…Respondents**

 **Appeal Case No. 3631 of 2017**

**Present : None on behalf of the applicant.**

**None on behalf of the respondent.**

**ORDER**

**This case was last heard on 21.02.2018.**

**Neither the applicant, Sh. Sunil Mallan nor the respondent is present in today’s**

**hearing.**

**Nevertheless, another opportunity is given to the parties to represent this case in**

**person or through their representative, on the next date of hearing.**

**The case is adjourned to 18th April, 2018 (Wednesday) at 11:00 A. M.**

**Copies of the order be sent to the parties.**

 **(A. S. Chanduraian)**

**2nd April, 2018 State Information Commissioner**

**PUNJAB** **STATE INFORMATION COMMISSION**

 **Red Cross Building, Near Rose Garden, Sector 16, Chandigarh**

**Ph. No. 0172-2864111 FAX. No. - 0172-2864125** E-mail – psic21@punjabmail.gov.in Visit us - [www.infocommpunjab.com](http://www.infocommpunjab.com)

**Sunil Mallan, Advocate,**

**Booth No.14 - B,**

**Sector47 - C,**

**Chandigarh - 160047 (U.T.) …. Appellant**

**Vs**

**Public Information Officer,**

**O/o The Deputy Commissioner,**

**Pathankot (Punjab)**

**First Appellate Authority,**

**O/o The Deputy Commissioner,**

**Pathankot (Punjab) ..…Respondents**

 **Appeal Case No. 3634 of 2017**

**Present : None on behalf of the applicant.**

**None on behalf of the respondent.**

**ORDER**

**This case was last heard on 21.02.2018.**

**Neither the applicant, Sh. Sunil Mallan nor the respondent is present in today’s**

**hearing.**

**Nevertheless, another opportunity is given to the parties to represent this case in**

**person or through their representative, on the next date of hearing.**

**The case is adjourned to 18th April, 2018 (Wednesday) at 11:00 A. M.**

**Copies of the order be sent to the parties.**

 **(A. S. Chanduraian)**

**2nd April, 2018 State Information Commissioner**

**PUNJAB** **STATE INFORMATION COMMISSION**

 **Red Cross Building, Near Rose Garden, Sector 16, Chandigarh**

**Ph. No. 0172-2864111 FAX. No. - 0172-2864125** E-mail – psic21@punjabmail.gov.in Visit us - [www.infocommpunjab.com](http://www.infocommpunjab.com)

**Sunil Mallan, Advocate,**

**Booth No.14 - B,**

**Sector 47 - C,**

**Chandigarh - 160047 (U.T.) …. Appellant**

**Vs**

**Public Information Officer,**

**O/o The Deputy Commissioner,**

**Amritsar (Punjab)**

**First Appellate Authority,**

**O/o The Deputy Commissioner,**

**Amritsar (Punjab) ..…Respondents**

 **Appeal Case No. 3636 of 2017**

**Present : None on behalf of the applicant.**

**None on behalf of the respondent.**

**ORDER**

**This case was last heard on 21.02.2018.**

**Neither the applicant, Sh. Sunil Mallan nor the respondent is present in today’s**

**hearing.**

**Nevertheless, another opportunity is given to the parties to represent this case in**

**person or through their representative, on the next date of hearing.**

**The case is adjourned to 18th April, 2018 (Wednesday) at 11:00 A. M.**

**Copies of the order be sent to the parties.**

 **(A. S. Chanduraian)**

**2nd April, 2018 State Information Commissioner**

**PUNJAB** **STATE INFORMATION COMMISSION**

 **Red Cross Building, Near Rose Garden, Sector 16, Chandigarh**

**Ph. No. 0172-2864111 FAX. No. - 0172-2864125** E-mail – psic21@punjabmail.gov.in Visit us - [www.infocommpunjab.com](http://www.infocommpunjab.com)

**Sunil Mallan, Advocate,**

**Booth No.14 - B,**

**Sector 47 - C,**

**Chandigarh - 160047 (U.T.) …. Appellant**

**Vs**

**Public Information Officer,**

**O/o The Deputy Commissioner,**

**Mansa (Punjab)**

**First Appellate Authority,**

**O/o The Deputy Commissioner,**

**Mansa (Punjab) ..…Respondents**

 **Appeal Case No. 3637 of 2017**

**Present : None on behalf of the applicant.**

**None on behalf of the respondent.**

**ORDER**

**This case was last heard on 21.02.2018.**

**Neither the applicant, Sh. Sunil Mallan nor the respondent is present in today’s**

**hearing.**

**Nevertheless, another opportunity is given to the parties to represent this case in**

**person or through their representative, on the next date of hearing.**

**The case is adjourned to 18th April, 2018 (Wednesday) at 11:00 A. M.**

**Copies of the order be sent to the parties.**

 **(A. S. Chanduraian)**

**2nd April, 2018 State Information Commissioner**